## LANGWORTH GROUP PARISH COUNCIL

Serving the grouped parishes of Barlings, Newball, Stainton by Langworth and Reasby

Mrs M A Soroka Clerk to the Council

Tel: 07495 699416 Email: <u>langworthgroupparishcouncil@gmail.com</u>

# The Annual meeting of Langworth Group Parish Council will be held at 7.30pm on Tuesday 2nd of May 2017, Langworth Memorial Hall.

### AGENDA

- 1 Appointment of Chairman
- 2 Appointment of Vice Chairman
- **3** Public Forum maximum of 15 mins for members of the public to ask questions or make statements in regards to anything on the agenda.
- 4 To receive apologies for absence/
- 5 To receive Declarations of Interest on any item on the agenda
- **4** To approve and sign Draft minutes of meeting held on 4<sup>th</sup> of April 2017

#### 5. Planning -

a) Planning Application:**136028** - Planning application to vary condition 5 of planning permission 133773 granted 23 May 2016.

- 6. Police matters Report of local incidents.
- 7. County Councillor's & District Councillors Reports
- 8. Reports & Correspondence
- a) Empty properties: PC to discuss relevant action for empty properties in disrepair.
- b) Emergency Plan: Update on most recent training phase by Cllr King

c) Resilient Communities conference 2017: PC to approve Cllr Buttress & Cllr King's attendance.

- d) Parish Plan: Items 25-28 & 36-37 from report findings to be discussed & resolved.
- e) Best Kept Village Competition: Chair to sign off application.
- f) DC Funding: Goal posts for Langworth Memorial Hall
- 9. Highways
- a) **Ongoing issues:** Pc to discuss any further updates received from Highways

#### 10. Finance

#### a) LALC Courses Requiring Approval:

- Clerk/Chair course 09/05/2017
- Employment Law 16/05/2017
- Data protection, freedom of information & social media 06/06/2017
- Agenda's, note taking & minutes 07/06/2016

Rowan House Station Road Langworth LN3 5BB

- b) Floral displays: PC to agree the Purchase of plants.
- c) Accounts for payment PC to accept, propose & second.
  - 12. Action log: Update
  - 13. Comments from Chairperson

Date of next meeting – Tuesday 6<sup>th</sup> June 2017.