

# LANGWORTH GROUP PARISH COUNCIL

*Serving the grouped parishes of Barlings, Newball, Stainton by Langworth and Reasby*

**Mrs M A Soroka**  
**Clerk to the Council**

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**Rowan House**  
**Station Road**  
**Langworth**  
**LN3 5BB**

**A meeting of Langworth Group Parish Council will be held at 7.30pm on Tuesday 4<sup>th</sup> of April 2017, Langworth Memorial Hall.**

## AGENDA

- 1 Public Forum – maximum of 15 mins for members of the public to ask questions or make statements in regards to anything on the agenda.
- 2 To receive apologies for absence
- 3 To receive Declarations of Interest on any item on the agenda
- 4 To approve and sign Draft minutes of meeting held on 7<sup>th</sup> of March 2017

**5. Planning - No Planning Matters**

6. **Police matters** - Report of local incidents.
7. **County Councillor's & District Councillors Reports**
8. **Reports & Correspondence**

- a) **Standing Orders:** PC to agree update to standing orders in readiness for internet banking.
- b) **Police Chase:** PC to discuss the speed of police vehicles travelling through the villages in light of recent incident.
- c) **Parish Plan:** Items from report findings to be discussed & resolved.
- d) **Memorial Hall/Church Grass Cutting:** PC to discuss resolution made for precept.
- e) **Survey for Broadband provision:** PC to agree best way to inform residents of the survey.
- f) **National Citizen Service:** PC to discuss & resolve whether to host a group for another project in the summer
- g) **Best Kept Village Competition:** Cllr King to propose that the PC enters this year's best kept village competition at a cost of £18.
- h) **Litter bin:** Resident request for a litter bin to be placed in the lay by near the wood yard,
- i) **Tractor Units in land adjacent to Lincoln Road, Langworth:** Pc to discuss whether something can be done to remove them.

## 9. Highways

- a) Update from Highways advising of Noel Robinson's replacement.

## **10. Memorial Hall Play Area**

a) **Update:** Play inspector's check list for play equipment maintenance.

## **11. Finance**

a) **Councillor's Expenses:** Cllrs to discuss information provided by the Clerk.

b) **Accounts for payment** - PC to accept, propose & second.

**12. Action log:** Update

**13. Comments from Chairperson**

**Date of next meeting – Tuesday 2nd May 2017.**