

# LANGWORTH GROUP PARISH COUNCIL

*Serving the grouped parishes of Barlings, Newball, Stainton by Langworth and Reasby*

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**A meeting of Langworth Group Parish Council will be held at 7.30pm on Tuesday 4th of October 2016 at Langworth Memorial Hall.**

## AGENDA

- 1 Public Forum – maximum of 15 mins for members of the public to ask questions or make statements in regards to anything on the agenda.
- 2 To receive apologies for absence
- 3 To receive Declarations of Interest on any item on the agenda
- 4 To approve and sign Draft minutes of meeting held on 6<sup>th</sup> of September 2016.
- 5 **Planning**

a) Planning Application **133433: Appeal Decision**

b) Planning Application **134977: PROPOSAL**: Planning application for change of use of land to site 10no. touring caravans

c) To approve a 'Procedure for Dealing with Planning Applications' for the council to follow.

**6 Police matters** - Report of local incidents & report of Police Meeting from Cllr King.

**7 County Councillor's & District Councillors Reports**

**8 Reports & Correspondence**

a) Neighbourhood Plan: Update by Luke Brown of WLDC. Cllr Gould to report any useful information gained from the NP training event.

b) NCS Programme: to provide an update to the PC on the youth group's project to tidy play area & to agree purchase of paint required.

c) Emergency Plan: Cllr King to propose that the PC actively participate in the Emergency Plan.

d) Parish Plan: Update regarding the Parish Plan Surveys & discuss the Parish Plan's remaining finances.

e) Precept: LGPC to discuss the amenity grant removal for grass cutting & further cutbacks in preparation for the 2017 Precept.

## **9 Memorial Hall Play Area**

- Proposal by Vice Chairman Herbert to discuss Play inspector/ ROSPA findings and to agree an action on routine maintenance.
- Update regarding new fencing to the Play area & agree a date for photograph.

## **10 Finance**

a) Accounts for payment - PC to accept, propose & second.

## **11 Review Action log**

## **12 Comments from Chairperson**

**Date of next meeting – Tuesday 1<sup>st</sup> November 2016**